

16554 Cagan Crossings Boulevard, Suite 2 Clermont, Florida 34714 Phone No. (352) 394-8898 Fax No. (352) 394-8894

APPLICATION FOR NEW GENERAL SERVICE

Location:			
Received from:			
Service address:			
Mailing address:			
Date Service Requested:			
Title holder of property, if different:			
Name and Title of Party who will ex	ecute Service Agreement:		
Number and sizes of required meters: Bldg.		Irrigation	
USAGE DATA:	<u>Water</u>	<u>Wastewater</u>	
1. Apartment Building	No. of units	No. of units	
2. Bars and cocktail lounges	No. of units	No. of units	
3. Day schools	No. of persons	No. of persons	
4. Hotel or motel	No. of units	No. of units	
5. Nursing Home	Square Feet	Square Feet	
6. Laundromat	No. of machines	No. of machines	
7. Movie theaters, churches	No. of seats	No. of seats	
8. Office Building	Square feet	Square feet	
9. Public Institution	No. of persons	No. of persons	
10. Restaurant	No. of seats	No. of seats	
11. Single Family Residential	No. of lots/units	No. of lots/units	
12. Stores, no kitchen	Square feet	Square feet	
13. Townhouse Residence	No. of lots/units	No. of lots/units	
14. Warehouse	Square feet	Square feet	
15. Landscape Irrigation	Monthly Demand	-	
	(Gallons Per Month)		
16. Other	·		
REQUIRED ATTACHMENTS:	Legal description of property	7	

Site Plan – including location of structures and utility connection points Additional information may be required

ACKNOWLEDGEMENT BY APPLICANT:

By the signing of this application, Applicant recognizes and agrees to abide by all existing rules and regulations of Company and any amendments thereto, copies of said rules, regulations and amendments thereto being available for inspection at the office of the Company. Southlake Utilities, Inc. (SUI) will respond to the application in accordance with Florida Administrative Code Rule 25-30.350. Applicant must then notify SUI in writing of its acceptance of these terms and forward a plan review charge equal to the cost to SUI before any further work will be undertaken. Applicant is required to enter into a Service Availability Agreement.

Applicants Signature:

Date:

WATER TARIFF - FIRST REVISED SHEET NO. 21.0 – AUTHORITY NO. WS-02-0083 (8/2/02) WASTEWATER TARIFF - FIRST REVISED SHEET NO. 19.0 – AUTHORITY NO. WS-02-0083 (8/2/02)